# Introduction to Algorithms and Data Structures Lecture 30: Unsolvable Problems 

John Longley

School of Informatics University of Edinburgh

26 March 2024

## The plan ...

## Last time:

- Introduced register machines (RMs), due to Marvin Minsky.
- Used them to define the Church-Turing computable functions.
- Reviewed arguments for the Church-Turing thesis.
- Sketched construction of a universal machine, using the crucial idea of coding a machine as a natural number.


## This time:

- Give an example of a function that's not CT-computable, based on the halting problem.
- Mention other algorithmically unsolvable problems in maths/CS.
- Hint at some philosophical teasers, and weave in a shameless book plug.


## What is a 'function'? A culture divide ...

1. For 18th-century mathematicians (e.g. Euler), a function was something given by a formula. E.g. $f(n)=n!+n^{2}+5$.
2. In 19th century (Dirichlet onwards), a function was conceived as an abstract object: a sort of infinite lookup table, not necessarily describable by any finite formula or 'rule' at all.

| $n$ | 0 | 1 | 2 | 3 | 4 | $\ldots \ldots$ |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $f(n)$ | 42 | 578 | 2 | 10225464 | 999 | $\ldots \ldots$ |

This is what today's mathematicians typically have in mind.
[Teaser: In what sense do all these functions 'exist' ?]
3. For many CS-educated people today, the word
'function' naturally refers to an entity defined by a piece of code. E.g.
def factorial(n):

```
if n==0: return 1
else: return n * factorial(n-1)
```

Understood in this way, the concept of 'non-computable function' makes little sense! We're thinking of 'functions' more in sense 2.

## The halting problem

Say a RM computation halts if we eventually emerge at an exit.
Recall that both RM flowcharts and memory states can be 'coded' as natural numbers $(m, n)$.
A halting tester, if it existed, would take numbers $m, n$, and tell us whether 'machine $m$ halts when run on initial memory state $n$ '.


Theorem: There is no such register machine! In other words, the halting problem is (RM-)unsolvable.
Equivalently, the following function $h$ isn't RM-computable:

$$
h(m, n)=(0 \text { if machine } m \text { halts on input } n, 1 \text { otherwise })
$$

IADS Lecture 29 Slide 4

## Unsolvability of the halting problem

Suppose a halting tester existed. Build the following machine $P$ :

(NB. Running machine $m$ on $\mathrm{A}=m, \mathrm{~B}=\cdots=0$ 'applies $m$ to itself'.)
Let $p$ be the numerical code for $P$.
Now run $P$ on $\mathrm{A}=p, \mathrm{~B}=\mathrm{C}=\cdots=0$. What happens?

- We're testing if " $P$ run on ' $\mathrm{A}=p, \mathrm{~B}=\mathrm{C}=\cdots=0$ ' " halts!
- If answer is yes, we loop; if no, we halt. Contradiction!

IADS Lecture 29 Slide 5

## Precursor: Russell's paradox (1901)

Define $R$ to be the set of all sets that don't contain themselves:

$$
R=\{S \mid S \notin S\}
$$

Does $R$ contain itself, i.e. is $R \in R$ ?
Russell's analogy: The village barber (a man) shaves exactly those men in the village who don't shave themselves. Does the barber shave himself, or not?

Conclusion: No man exists in the village with the property proposed by Russell. (Not really a 'paradox' in this case.)

Recommended reading: Scooping the Loop Snooper by Geoffrey Pullum. (A proof that the Halting Problem is undecidable, written in verse in the style of Dr. Seuss).

## The world of (un)solvability



- Dotted lines are conjectured boundaries.
- ' $n$-G' refers to the problem of choosing optimal moves in an ' $n$-ary generalization' of the game G.
- Halting problem is to unsolvable problems what SAT is to NP-hard ones. IADS Lecture 29 Slide 7


## Diophantine equations

Consider two equations. Want integer solutions $(x, y, z \in \mathbb{Z})$.

1. $x^{2}+y^{2}+z^{2}=42$.

Clearly requires $|x|,|y|,|z|<7$. So bounded search suffices.
$5^{2}+4^{2}+1^{2}=42$.
2. $x^{3}+y^{3}+z^{3}=42$.

Cubes may be + or - . Seemingly requires unbounded search.
Solved in 2019!
$(-80538738812075974)^{3}+80435758145817515^{3}+12602123297335631^{3}=42$
More generally, a Diophantine equation is a multi-variable polynomial equation with integer coefficients for which we require integer solutions. E.g.

$$
x^{2} y+2 y z^{3}-506 z v w+w-v=54321
$$

Natural problem: Given such an equation, does it have a solution? This turns out to be unsolvable: there's no program that takes a Dio eq as input, and gives a yes/no answer to this question.

IADS Lecture 29 Slide 8

## Another example: Post's word problem

Given two finite sets $S, T$ of strings, decide whether or not there's a string that can be formed both as a concatenation of strings in $S$ and as a concatenation of strings in $T$.
E.g. suppose

$$
S=\{a, a b, b b a\}, \quad T=\{b a a, a a, b b\}
$$

Then the answer is YES, because:

$$
\text { bba.ab.bba.a }=\text { bbaabbbaa }=\text { bb.aa.bb.baa }
$$

For general $S$ and $T$, however, this is an unsolvable problem!
There are also examples in many other branches of $\mathrm{CS} /$ maths. E.g. given two context-free grammars $G_{1}, G_{2}$, it's an unsolvable problem whether $\mathbf{L}\left(G_{1}\right) \cap \mathbf{L}\left(G_{2}\right)$ is context-free.

## Some big questions ...



- Turing's theorem tells us that for any given machine $M$, there will be (yes/no) mathematical questions that M can't answer.
- Turing also thought that any aspect of human intelligence could in principle be imitated by a machine.
- If so, does that mean there are yes/no mathematical questions that we humans will never be able to answer? We seem to be led to ...


## Gödel's dichotomy:

"Either ... the human mind (even within the realm of pure mathematics) infinitely surpasses the powers of any finite machine, or else there exist absolutely unsolvable diophantine problems." (Gödel 1952, emphasis mine)

## Unknowable truths?

- Gödel himself showed that any (suitable, consistent) formal system for math proofs will inevitably leave some questions unresolved.
- But can the power of the 'human proof engine' can be adequately encapsulated by some fixed formal system? If so, which system?
- Gödel himself believed deeply in the unlimited power of human reason, and thought that no mathematical questions were 'absolutely unsolvable'.

More questions ...

- If some mathematical question were 'absolutely unsolvable', would we still say that question has a definite answer? If so, why?
- If not, which kinds of math statements have a definite 'meaning', and which don't? How much is just 'human convention'?

For much more in this area, see my book Castles in the Air.

